

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                    |
|--------|-----------------------------------|------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST. JOHN'S ENGLISH MEDIUM SCHOOL                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                            |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KOMAKHAN ROAD, CHHURA, GARIABAND, 22, CHATTISGARH - 493996 |
| 5      | PRINCIPAL NAME                    | Mrs. BINDU GEORGE JACOB                                    |
| 6      | PRINCIPAL QUALIFICATION           | MA B ED                                                    |
| 7      | SCHOOL EMAIL ID                   | sjemschhura12@gmail.com                                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6265808534                                                 |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="https://sjemschhura.in/disclosure.php">https://sjemschhura.in/disclosure.php</a>               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="https://sjemschhura.in/disclosure/3283605pdf">https://sjemschhura.in/disclosure/3283605pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="https://sjemschhura.in/disclosure/5081139pdf">https://sjemschhura.in/disclosure/5081139pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="https://sjemschhura.in/disclosure/981264pdf">https://sjemschhura.in/disclosure/981264pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://sjemschhura.in/disclosure/6198401pdf">https://sjemschhura.in/disclosure/6198401pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://sjemschhura.in/disclosure/2600511pdf">https://sjemschhura.in/disclosure/2600511pdf</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://sjemschhura.in/disclosure/6891205pdf">https://sjemschhura.in/disclosure/6891205pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://sjemschhura.in/disclosure/1652019pdf">https://sjemschhura.in/disclosure/1652019pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                    |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://sjemschhura.in/disclosure/6389028pdf">https://sjemschhura.in/disclosure/6389028pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://sjemschhura.in/disclosure/4866136pdf">https://sjemschhura.in/disclosure/4866136pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sjemschhura.in/disclosure/3256535pdf">https://sjemschhura.in/disclosure/3256535pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sjemschhura.in/disclosure/4264625pdf">https://sjemschhura.in/disclosure/4264625pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://sjemschhura.in/disclosure/2414947pdf">https://sjemschhura.in/disclosure/2414947pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS            |
|--------|-------------|--------------------|
| 1      | PRINCIPAL   | BINDU GEORGE JACOB |

|   |                                            |                       |
|---|--------------------------------------------|-----------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 24                    |
|   | PGT                                        | 00                    |
|   | TGT                                        | 09                    |
|   | PRT                                        | 11                    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | SUMANTA KUMAR ACHARYA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUMANTA KUMAR ACHARYA |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 25                         | 25                     | 100             | GOOD    |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 00                         | 00                     | 00              | NA      |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 22500                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 14 & 500                                                                |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 560                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 05                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 05                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/3I2IZU7oFKw">https://youtu.be/3I2IZU7oFKw</a> |