

# Mandatory Public Disclosure

(Appendix – IX Revised Format)

## A: GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	Name of the School	ST. JOHN'S ENGLISH MEDIUM SCHOOL, CHHURA.
2	Affiliation No.	3330496
3	School Code	16190
4	Complete Address with PIN Code	KOMAKHAN ROAD CHHURA, P.S. – CHHURA, DIST.- GARIABAND (C.G.) PIN Code - 493996
5	Principal Name & Qualification	MRS. BINDU GEORGE JACOB
6	School Email ID	sjemschhura12@gmail.com
7	Contact Details (Landline/Mobile)	6265808534

## B: DOCUMENTS AND INFORMATION

Affiliation / Upgradation Letter	<a href="https://drive.google.com/file/d/1EfYepRggOKbSF4KsL8r-phGuwgxR8xAY/view?usp=drive_link">https://drive.google.com/file/d/1EfYepRggOKbSF4KsL8r-phGuwgxR8xAY/view?usp=drive_link</a>
Society/Trust Registration Certificate	<a href="https://drive.google.com/file/d/1VohkrvdgUjsVGh33SMAaPmgLadN-eWBi/view?usp=drive_link">https://drive.google.com/file/d/1VohkrvdgUjsVGh33SMAaPmgLadN-eWBi/view?usp=drive_link</a>
NOC from State Govt (if applicable)	<a href="https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link">https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link</a>
RTE Recognition Certificate	<a href="https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link">https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link</a>
Building Safety Certificate	<a href="https://drive.google.com/file/d/1fRMzoJqFdGa29iaGxKxzA93pLjgwPOs4/view?usp=drive_link">https://drive.google.com/file/d/1fRMzoJqFdGa29iaGxKxzA93pLjgwPOs4/view?usp=drive_link</a>
Fire Safety Certificate	<a href="https://drive.google.com/file/d/13MTdMUsoOGDNTngsB_BTMLzcsOzoBusY/view?usp=drive_link">https://drive.google.com/file/d/13MTdMUsoOGDNTngsB_BTMLzcsOzoBusY/view?usp=drive_link</a>
DEO Certificate / Self Certification	<a href="https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link">https://drive.google.com/file/d/191BUK8LkK1yfh48wRuedYSzIloJBIXnj/view?usp=drive_link</a>
Drinking Water, Health & Sanitation Certificate	<a href="https://drive.google.com/file/d/1HpaFRVcenAeVfwAXzoAjoNwtGfKZAYfc/view?usp=drive_link">https://drive.google.com/file/d/1HpaFRVcenAeVfwAXzoAjoNwtGfKZAYfc/view?usp=drive_link</a>

## C: RESULT AND ACADEMICS

Fee Structure	<a href="https://drive.google.com/file/d/17Y7cD19UnH7X92RR0hULe6zuQT_gUlaF/view?usp=drive_link">https://drive.google.com/file/d/17Y7cD19UnH7X92RR0hULe6zuQT_gUlaF/view?usp=drive_link</a>
Annual	<a href="https://docs.google.com/document/d/1fihhe5BnaPv_Hoi2PMjgEujAfxi8uKYH6/edit?usp=drive_link&amp;ouid=108165731882707310438&amp;rtoref=true&amp;sd=true">https://docs.google.com/document/d/1fihhe5BnaPv_Hoi2PMjgEujAfxi8uKYH6/edit?usp=drive_link&amp;ouid=108165731882707310438&amp;rtoref=true&amp;sd=true</a>

	Academic Calendar	
	SMC Members List	<a href="https://drive.google.com/file/d/1DypjFPiNs9n8YRpvK-l-zMY6ktaEoiv/view?usp=drive_link">https://drive.google.com/file/d/1DypjFPiNs9n8YRpvK-l-zMY6ktaEoiv/view?usp=drive_link</a>
	PTA Members List	

#### Result Class X

Year	Registered Students	Passed	Pass %	Remarks
2023	12	12	100%	
2024	20	20	100%	
2025	17	16	94.11%	

#### Result Class XII

Year	Registered Students	Passed Pass %	Remarks
NA	NA	NA	NA

#### D: STAFF (TEACHING)

S.No	Information	Details
1	Principal	MRS. BINDU GEORGE JACOB
2	Vice Principal	MR. LOVIT RATNAKAR
3	Headmaster/Headmistress	No
4	Total No. of Teachers	20
	PGT (Name-Designation-Qualification)	NA
	TGT (Name-Designation-Qualification)	09
	PRT (Name-Designation-Qualification)	08
5	Teachers Section Ratio	1:1.5
6	Special Educator Details	
7	Counsellor & Wellness Teacher	SUMANTA KUMAR ACHARYA

#### E: SCHOOL INFRASTRUCTURE

S.No	Information	Details
1	Total Campus Area (in sq. mtr)	13008 sq mtr
2	No. & Size of Classrooms	500 sq ft - 17
3	No. & Size of Laboratories	600 sq ft - 03
4	Library Size	1200 sq ft - 01

S.No	Information	Details
5	Internet Facility (Yes/No)	Yes
6	No. of Girls Toilets	10
7	No. of Boys Toilets	10
8	No. of CWSN Toilets	02
9	YouTube Inspection Video Link	<a href="https://youtu.be/3I2IZU7oFKw?si=qD4bJPWyOhZQLVrQ">https://youtu.be/3I2IZU7oFKw?si=qD4bJPWyOhZQLVrQ</a>

## ST. JOHN'S ENGLISH MEDIUM SCHOOL, CHHURA.

### STAFF DETAILS : 2025-26

SL. NO.	NAME OF THE STAFF	DESIGNATION	QUALIFICATION	EXPERIENCE
01	MRS. BINDU GEORGE JACOB	PRINCIPAL	M.A. , B.Ed.	22 Years
02	MR. LOVIT RATNAKAR	VICE PRINCIPAL	B.A. , D.El.Ed.	18 Years
03	MR. SUMANTA KUMAR ACHARYA	COUNCELLOR	M.A. , B.Ed.	20 Years
04	MISS. ARTI HIMMATLAL SONI	TGT	MBA (Finance), MCA (Software)	04 Years
05	MRS. KIRTI YADAW	PRT	M.A. , D.EL.ED.	07 Years
06	MISS. RADHA DHRUW	PRT	M.A. , PGDCA	02 Years
07	MISS. DIPTI TARAK	PRT	M.Sc. , PGDCA , B.Lib.	08 Years
08	MR. MOHIT KUMAR GHRITLAHRE	TGT	M.Sc. , B.Ed.	04 Years
09	MRS. PARMESHWARI SAHU	TGT	M.A. , D.El.Ed.	03 Years
10	MRS. BINITA DEWANGAN	PRT	B.A. , PGDCA, D.EL.ED.	02 Years
11	MISS. NAHIDA BANO	PRT	M.Sc. , D.EL.ED.	02 Years
12	MRS. MAMTA YADAW	PRT	B.A. , PGDCA, D.EL.ED.	01 Years
13	MRS. JAYALALDAS	TGT	M.A., B.ED.	01 Years

	PANIKA			
14	MRS. MD. BADSAH KHAN	TGT	M.Sc., B.ED.	01 Years
15	MR. ARSHAD KHAN	TGT	M.Sc. PGDCA, B.ED.	01 Years
16	MRS. BARKHA CHANDRAKAR	PRT	M.A. , B.Ed.	01 Years
17	MR. KISHOR KUMAR SINHA	TGT	B.Sc. , B.Ed.	01 Years
18	MRS. ARCHANA YADAW	PRT	B.A., D.EL.ED.	01 Years
19	MR. AVINASH SONI	TGT	M.Com. , B.Ed.	13 Years
20	MR. RAM NARAYAN PADE	LIBRARIAN	B.A. , PGDCA , B.Lib.	10 Years
21	MR. PRASANNA KUMAR YADAW	OFFICE ASSISTANT	M.A. , PGDCA	08 Years